



PADDLEFEST 2012 EXHIBITOR CONTRACT (DUE FRIDAY, May 25)

1. COMPANY/ORG INFORMATION: List your company name exactly as it is to appear on printed materials.
(Type or PRINT CLEARLY.)

Company/Org. Name: _____

Contact Name: _____ Title: _____

Address: _____

City: _____ ST: _____ Zip: _____

Telephone: _____ Fax: _____ E-mail: _____

PADDLEFEST OUTDOOR GEAR MARKET & VENDOR FAIR- 4:00 PM – 11:00 PM

(8 FT. TABLE & 2 CHAIRS PER SPACE PROVIDED)

FRIDAY, JUNE 22 AT CONEY ISLAND

	<u>RATE</u>
<input type="checkbox"/> 10' x 10' (100 sq. ft. – has own tent)	\$125
<input type="checkbox"/> 20' x 10' (200 sq. ft. – has own tent)	\$225
<input type="checkbox"/> 30' x 10' (300 sq. ft. – has own tent)	\$325
<input type="checkbox"/> 20' x 20' (400 sq. ft. – has own tent)	\$425
<input type="checkbox"/> Non-profit rate for 10'x10' (has own tent)	\$100
<input type="checkbox"/> Electrical outlet needed (110 only)	\$20 (limited outlets available)

All food vendors must have a temporary health permit from the Cincinnati Health Department.
www.cincinnati-oh.gov/health/downloads/health_pdf39558.pdf

GOLD STAR CHILI FINISH LINE FESTIVAL – 10:00 AM – 2:30 PM

(8 FT. TABLE & 2 CHAIRS PER SPACE PROVIDED PLUS TENT IF APPLICABLE)

SATURDAY, JUNE 23 AT YEATMAN'S COVE

<input type="checkbox"/> 10' x 10' (100 sq. ft. – has own tent)	\$140	<input type="checkbox"/> 10' x 10' (100 sq. ft. - tent provided)	\$170
<input type="checkbox"/> 20' x 10' (200 sq. ft. - has own tent)	\$150	<input type="checkbox"/> 20' x 10' (200 sq. ft. - tent provided)	\$200
<input type="checkbox"/> Non-profit rate for 10'x10' (has own tent)	\$100	<input type="checkbox"/> Non-profit rate for 10'x10' (tent provided)	\$125
<input type="checkbox"/> Electrical outlet needed (110 or 220 - circle one)	\$20 (limited outlets available)		

3. PAYMENT: Please make check payable to **Ohio River Way Paddlefest** or fill out credit card information below.

Credit Card: Visa Mastercard AMEX Discover

Account Number: _____

Card Expiration Date: _____ *Card Verification #: _____ Amount of payment: \$ _____

***All cards last 3 digits in signature panel on card back.**

Name (PRINT): _____ Authorized Signature: _____

Credit Card Billing Address (if different from above): _____

4. Please include a Description of booth exhibit including products & services: Please provide a description of your booth including what you plan to sell/do in your space. (Please use back side of page if needed.)

5. PLEASE READ AND SIGN BELOW: We do hereby apply for the reservation of exhibit space for Paddlefest 2012. When executed by both parties of this agreement, this shall constitute a binding agreement between Expo Management and the undersigned for the exhibit space in all Paddlefest 2012 events on Friday, June 22, & Saturday, June 23, 2012. All exhibits are subject to the approval of Expo Management. Expo Management reserves the right to restrict exhibitors based on exclusivity and product categories. We understand that exhibit space allocation shall be at the discretion of Expo Management.

Name: (print) _____ Signature: _____

Please make a copy for your files and mail form with check to: ORW Paddlefest, PO Box 11624, Cinti, OH 45211